TREASURER'S STATEMENT
Submitted 7-28-2014 for Month Ending 6-30-2014
*Subject to audit adjustments

| FUND | BEG. BAL. | RECEIPTS | Transfers | EXPENDITURES | CASH <br> BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EDUCATION * | (\$346,836.15) | \$4,137,728.09 | \$0.00 | $(\$ 2,205,973.84)$ | \$1,584,918.10 |
| OPERATIONS \& MAINT | (\$180,289.80) | \$532,462.05 | \$0.00 | (\$102,062.84) | \$250,109.41 |
| DEBT SERVICE | \$367,665.16 | \$1,084,067.06 | \$0.00 | \$0.00 | \$1,451,732.22 |
| TRANSPORTATION | \$604,827.94 | \$344,591.54 | \$0.00 | (\$64,473.93) | \$884,945.55 |
| I.M.R.F.\&S.S. | \$38,989.15 | \$282,632.10 | \$0.00 | (\$39,502.32) | \$282,118.93 |
| CAPITAL PROJECTS | \$653,628.99 | \$187.19 | \$0.00 | \$0.00 | \$653,816.18 |
| TORT IMMUNITY | \$100,948.33 | \$73,301.01 | \$0.00 | (\$62,379.64) | \$111,869.70 |
| WORKING CASH | \$56,455.81 | \$47,701.18 | \$0.00 | \$0.00 | \$104,156.99 |
| TOTALS | \$1,295,389.43 | \$6,502,670.22 | \$0.00 | (\$2,474,392.57) | \$5,323,667.08 |

FY14 BASE CASH FLOW
CASH FLOW ADJUSTED FOR AMENDED BUDGET
12/11/2013


FY14 CASH FLOW
ACTUAL THROUGH JUNE 30, 2014


## BUDGET TO ACTUAL COMPARISON - JUNE 30, 2014

Not including the Debt Service Fund or TAW's
GREEN NEGATIVE NUMBERS ARE POSITIVE FOR THE DISTRICT
DARK RED POSITIVE NUMBERS ARE NEGATIVE FOR THE DISTRICT


| YTD - MAY 31, 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL BUDGET EST | YTD BUDGET EST |  | ACTUAL |  | IFFER | \% DIFFER | \% OF TOTAL EST BUD YTD |
| revenue | \$14,287,764 | \$14,287,764 | \$ | 15,145,406 | \$ | 857,642 | 6.00\% | 106.00\% |
| EXPENDITURES | \$15,063,420 | \$15,063,420 | \$ | 13,818,561 | \$ | $(1,244,859)$ | -8.26\% | 91.74\% |
| TOTAL DIFFER |  | \$ $(775,656)$ | \$ | 1,326,845 | \$ | 2,102,501 |  |  |


| MONTH | PROPERTY <br> TAXES | STATE AID <br> OR GRANTS | FEDERAL | OTHER | TRANSFERS | TOTAL <br> RECEIPTS | SALARY \& BENEFITS | OTHER | TOTAL <br> EXPENDITURES |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| CASH BALANCE |  |  |  |  |  |  |  |  |  |$|$



UPDATED ON 6-20-14

